

# S.A.C.P.A.

**Southern Arizona Cattlemen's Protective Association**  
(520) 393-1722, 8200 E Box Canyon Rd, Green Valley AZ 85614



## APPLICATION FOR MEMBERSHIP

Name/Spouse: \_\_\_\_\_

Ranch/Company: \_\_\_\_\_

Operation type (cow/calf, feeder, supplier, etc.) \_\_\_\_\_

Preferred Phone: \_\_\_\_\_ 2<sup>nd</sup> Phone \_\_\_\_\_

FAX: \_\_\_\_\_

Website: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_

State \_\_\_\_\_ Zip: \_\_\_\_\_ Congressional district \_\_\_\_\_ Legislative District \_\_\_\_\_

email \_\_\_\_\_

2<sup>nd</sup> email (if applicable) \_\_\_\_\_

Please include your email(s) for newsletters and meeting notices. We will try not to bombard you with email.

Please check any jurisdiction or political boundary that significantly overlaps your operation and fill in applicable blanks below. This information will help us quickly organize and notify the right people for responses to proposed rules, community meetings and emergency situations.

\_\_\_\_\_ Border Patrol Station

AZ State Lands

BLM

Coronado National Forest \_\_\_\_\_ District

Tonto National Forest \_\_\_\_\_ District

\_\_\_\_\_ National Wilderness Area

\_\_\_\_\_ National Conservation Area

\_\_\_\_\_ National Monument

\_\_\_\_\_ River

Critical Habitat for these species:

\_\_\_\_\_  
\_\_\_\_\_

Other \_\_\_\_\_

Base Membership Dues

\$50

Optional Donation\*

\$ \_\_\_\_\_

Subtotal

\$ \_\_\_\_\_

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Grand Total Enclosed

\$ \_\_\_\_\_

\*Dues and donations to SACPA are not tax-deductible except as ordinary business expenses. When funds allow and as need arises to protect the livelihoods of our members by ensuring the best available science is considered, SACPA occasionally submits professionally written comments to regulatory agencies regarding issues such as endangered species listings and other proposed regulations. Such comments require expenditures that exceed the revenues generated from our low membership dues. You can help cover these costs with a tax-deductible contribution by enclosing a separate check payable to ACIREF (a recognized 501 (c)3 corporation) and write "Endangered species research" in the memo line. Submit this check to SACPA with your membership application.

I am \_\_\_\_\_ am not \_\_\_\_\_  
willing to volunteer as a committee member, committee chairman or board member.

Comments \_\_\_\_\_

Signature: \_\_\_\_\_